He fed them with the best of wheat and filled them with honey from the rock (Psalm 81(80):16). 

Sing joyfully to God our strength; acclaim the God of Jacob (Psalm 81(80):2).

Officium

C

He fed them with the best of wheat and filled them with honey from the rock (Psalm 81(80):16). 

Sing joyfully to God our strength; acclaim the God of Jacob (Psalm 81(80):2).
My flesh is food indeed, and my blood is drink indeed. The one who eats my flesh and drinks my blood abides in me, and I in him. (Jn 6)
Offertory Hymn

1. Let all mortal flesh keep silence,
   And with fear and trembling stand;
   Ponder nothing earthly minded,
   For with blessing in his hand,
   Christ our God to earth descendeth
   Our full homage to demand.

2. King of kings, yet born of Mary,
   As of old on earth he stood,
   Lord of lords, in human vesture,
   In the Body and the Blood;
   He will give to all the faithful
   His own self for heavenly food.

3. Rank on rank the host of heaven
   Spreads its vanguard on the way,
   As the Light of light descendeth
   From the realms of endless day,
   That the powers of hell may vanish
   As the darkness clears away.

4. At his feet the six-winged seraph,
   Cherubim with sleepless eye,
   Veil their faces to the Presence,
   As with ceaseless voice they cry:
   ‘Alleluia, Alleluia
   Alleluia, Lord Most High!’

Sanctus

As often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and Blood of the Lord. Alleluia (1 Cor. 11:26-27).

Exposition of the Blessed Sacrament and Benediction

After Holy Communion, the Blessed Sacrament is exposed. The Celebrant begins:
O Sacred Banquet *, in which Christ is received; the memory of His Passion is renewed; the mind is filled with grace; and a pledge of future glory is given us.

V. You set before them bread from heaven.
R. Containing in itself all sweetness.
Therefore we, before him bending, this great Sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing to the Father and the Son, honor, might and praise addressing, while eternal ages run; ever too his love confessing, who from Both with Both is One.

℣. Panem de cælo præstitísti eis. †
℟. Omne delectaméntum in se habéntem. †

Orémus. †
Deus, qui nobis sub Sacramento mirabili Passionis tuae memoriam reliquisti; tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus: Qui vivis et regnas in saecula saeculorum.

℣. You set before them bread from heaven.
℟. Containing in itself all sweetness.

Let us pray.
O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. Amen.